# Cabinet Meeting – March 2, 2022 Administration Board Room – 8:30 a.m.

### **Minutes**

Present	Absent	Cabinet Member Name
X		President, Dr. Bentley Wallace
X		VP for Academic Affairs (VPAA), Dr. Stephanie Tully-Dartez
X		VP for Student Services (VPSS), Dr. Derek Moore
X		VP for Finance & Administration (VPFA), Mr. Michael Armstrong
X		Associate VP for Finance (AVPF), Mr. John Baine
X		Associate VP for Administration (AVPA), Dr. Tim Kirk
X		Guest: Heath Waldrop

### I. Action

A. Approval of Minutes – February 16, 2022 - Approved

**President** 

### **VPAA**

A. Calendar Amendment - Approved

### **VPSS**

A. 2022-23 Cost of Attendance (COA) - Approved

**VPFA** 

**AVPF** 

**AVPA** 

## **SHARED GOVERNANCE**

## II. Discussion

### President

- A. Update Heath Waldrop
  - Messages/emails are being sent out to students asking if they need help or have questions (700)
  - Direct mail (flyer & a copy of the view book) have been sent to students that have not been to campus (350)
  - Tour groups are coming to campus
  - March 1<sup>st</sup> was SouthArk Day
- B. Registration Schedule
  - Early Advising for Summer March 7<sup>th</sup>
  - Early Advising for Fall March 14<sup>th</sup>
  - Book Adoptions April 1st

(Charley Hankins & Heath Waldrop are to send out information)

C. Global Calendar – A draft of the new Global Calendar was shared with the Cabinet

Further discussion of:

- how the calendar will be shared
- all information is to be sent to Kathy
- categorize information/departments by color

- D. Board Meetings
  - Budget/Finance Committee meeting March 9<sup>th</sup>
  - Board of Trustees meeting March 15<sup>th</sup>
  - Board meetings to be held in different locations/departments on campus discussed by the Cabinet
- E. Mission Statement The location on the web for the Mission Statement is being reviewed (under the About Heading)
- F. East Campus Offices The Cabinet is to rotate working on East Campus (more Cabinet exposure/engagement/assistance)
- G. ACC Call for Proposals The ACC Annual Conference will be held in Hot Springs (October 10<sup>th</sup>, 11<sup>th</sup>)
  - Outstanding faculty and staff will be recognized
  - Outstanding Alumni will be recognized but will not attend the conference
  - Student Services submits student information to Mary Kate Sumner
  - Academic Affairs submits faculty information to Mary Kate Sumner
  - Mary Kate submits all information to ACC (one point of contact)
- H. Charging Station April 30<sup>th</sup> is the date for the Grand Opening for the Charging Stations (charging stations will be free for use)
- I. Human Resources
  - Classified to non-Classified updates from Higher Ed were discussed by the Cabinet (more information to come)
- J. Analytics for the Web The Cabinet is to report at the next meeting a list/spreadsheet of recommendations/corrections/events happening in their departments. (departmental goals)
- K. Title III Waiver Awarding/spending process discussed by the Cabinet
  - Stephanie Dartez is to verify the deadline for submission and to whom the information is to be sent
  - A reliable system for receiving and processing of the Title III Waiver is to be put in place
- M. Bistro Updates:
  - Outside concepts for coffee vs SouthArk's own brand is being discussed
- N. PAF's Michael Armstrong (VPFA) is being added to the process
- O. Forestry Program (Pilot Program) Dr. Wallace is to pitch this program on March 4<sup>th</sup> (more to come)

### **VPAA**

- A. Chairs for Warren Caster chairs are being considered for purchase (a site visit to Warren is scheduled for next week)
- B. Fees for Nursing Lamps The process for payment is being reviewed (\$84.00)
- C. Concurrent Summer Rates Being discussed by the Cabinet (junior and senior year rate)
  - discount rate
  - scholarship

# <u>VPSS</u>

- A. Northwest Avenue Crossing For safety measures, the shrubs are to be trimmed
- B. ECC Vagrant Traffic Discussed by the Cabinet
  - increasing security visits
  - the time for opening the building
- C. COVID (students)
  - one student in quarantine
  - required mask signs are to be removed from the doors
- D. Athletics
  - advertisement for new head basketball coach
  - sports information is being reviewed
  - good report for softball audit (passed audit)

• April 8<sup>th</sup> – basketball banquet

### **VPFA**

- A. HR Updates complete listing of open/available positions on the web
- B. Facilities Updates
- C. Aligning Termination of Copier Leases
  - timelines are being reviewed
  - contracts are being reviewed
- D. Bookstore Task Force
  - what does the future of the bookstore look like
  - making sure the bookstore is an asset to the college
  - ways to improve the bookstore
  - "pop up shop" at games to sell SouthArk apparel being discussed

### **AVPF**

### Updates:

- Legislative Audit is upcoming
- Institutional Deadline Reports are up coming

### **AVPA**

### Updates:

- The chiller at the Tech Building is to be removed during the week of spring break
- Replacement of the air conditioner in the McGehee Building is being discussed
- March 23<sup>rd</sup> ARE-ON Technicians will be on site and the internet connection will be down for about 5 minutes

## III. Grant Updates/Progress Reports

- A. Grant Development
- B. **DOJ (Department of Justice) Consortium** Dr. Moore Grant ended September 30<sup>th</sup>; Processes in place to continue related activities with support from various campus departments
- C. **Verizon** Dr. Tully-Dartez
- D. **Verizon Foundation (Stars Market Food Pantry)** Dr. Moore Collaborating with program for student food distributions / meals
- E. Early College/Career Coach grant Dr. Moore Finalizing results from EHS Career Coach interviews
- F. **Mentor-Links Grant** Dr. Tully-Dartez
- G. Career Pathways Dr. Moore Awaiting results from state review
- H. Upward Bound Dr. Moore Planning and budgeting for summer and end-of-year programming
- I. **NSF Grant** Dr. Tully-Dartez -
- J. **JAG (Jobs for America's Graduates)** Dr. Moore Hosting High School visits in March (Crossett and El Dorado); Attending EHS/Murmil Education Center's College Day (March 9)
- K. **Perkins** Dr. Moore Continuing to update Perkins V Comprehensive Needs Assessment

## **IV.** Announcements: