**South Arkansas Community College**

**Health Sciences Program Application**

*Emergency Medical Technology*

*Medical Laboratory Science*

***Surgical Technology***

*Phlebotomy/EKG*

Admission to South Arkansas Community College and the above listed Health Science programs is based on the established criteria for each individual program. After all criteria have been met, applications may be picked up to be filled out and returned to the Health Sciences Division. Applications may be picked up in the Health Science Division office.

**Instructions for completion of application packet:**

1. Please follow all directions carefully. The application will not be complete without all required information. Partial applications will not be accepted.
2. Use the transcript release form that is provided to request **all official transcripts** from any high school, colleges and universities, technical or trade schools previously attended. If you need to obtain a GED transcript, please submit your request to the AR GED Testing Office, Three Capitol Mall, Room 200, Luther Hardin Building, Little Rock, AR 72201-1083. Copy the transcript release form if you need more than one. You will need to check with your school to see if there is a fee for transcripts. **The Health Sciences office will not obtain student transcripts, the student must provide them.**
3. Three recommendation forms are provided in this packet. Ask your recommender to complete the form and return it to the Health Sciences Department by mail, or the student may bring the form back in a sealed envelope with the recommendation originator’s signature across the back flap. **Recommendation forms are not required for the** **Phlebotomy and Medical Laboratory Science Programs.**
4. If your program requires the HOBET V exam for admission, you will need to take the test before you turn in your application. You will not be allowed to take the exam until you have obtained approval from Ms. Heather Smith, Ms. Caroline Hammond, or your Program Director. Contact Ms. Smith at 870.875.7233 ext. 207 for all HOBET V information.
5. The student will be notified by the Program Director or program faculty if an interview will be scheduled for the Health Science program to which you are applying.
6. Each completed application packet will be date stamped when the application is returned to the Health Sciences office.
7. If you need additional information, please contact Ms. Heather Smith at 870.875.7233, ext. 233. Nursing and Surgical Technology applicants may also contact Mrs. Kathy Modica at 870.862.8131 ext. 118.
8. A background check is required for admittance into ALL SouthArk Health Science programs. The cost of the background check is $53 and is paid directly to American Data Bank.  **DO NOT complete a background check until instructed to do so by your Program Director**.

**Medical History Requirements:**

Please Note: **Upon acceptance** into a Health Science Program students are required to provide:

1. Proof of PPD skin test or evidence of a negative chest x-ray if skin testing is positive or not allowed.
2. Proof of Hepatitis B immunization upon entry or a signed declination statement.
3. Proof of immunity to varicella or a signed declination statement.  Proof may consist of 1) proof of vaccination, 2) statement of physician verifying that student had varicella, or 3) varicella antibody titer indicating immunity.
4. Influenza virus vaccine
5. Current American Heart Association CPR certification
6. Physical examination
7. Drug screen

**South Arkansas Community College**

**Health Sciences Program Application**

**Check Program for which you are applying.**

\_\_\_\_\_\_\_\_ Emergency Medical Technology-Paramedic

\_\_\_\_\_\_\_\_ Medical Laboratory Science

\_\_\_\_\_\_\_\_ Phlebotomy/EKG

\_\_\_\_\_\_\_\_ **Surgical Technology**

**Type or Print the following information. Incomplete applications will not be accepted.**

Date of Application \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year of desired program admission \_\_\_\_\_\_\_\_

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Last First Middle Birth Name**

Name you prefer to be called \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Social Security Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student ID Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: Home \_\_\_\_\_\_\_\_\_\_\_\_\_\_Business \_\_\_\_\_\_\_\_\_\_\_\_\_\_Alternate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Emergency Contact Information:

**\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name Telephone Relationship to Student**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address City State Zip Code**

Place of employment \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Family Physician \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**The following information is optional and used for statistical and affirmative action purposes. It does not affect eligibility for admission.**

Date of Birth \_\_\_\_\_/\_\_\_\_\_\_/\_\_\_\_\_\_ Sex: Male \_\_\_\_\_ Female \_\_\_\_\_

Predominant Ethnic Background (check one)

\_\_\_\_\_\_\_\_ American Indian/Alaskan Native \_\_\_\_\_\_\_\_White/Non-Hispanic

\_\_\_\_\_\_\_\_ Asian or Pacific Islander \_\_\_\_\_\_\_\_ Black/Non-Hispanic

\_\_\_\_\_\_\_\_ Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ Prefer not to respond

**Employment Information:**

Include all employment within the past five years beginning with the most recent.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Employer** | **City/State** | **Job Responsibilities** | **Dates**  **From To** | **Reason for Leaving** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**Criminal Background**

Personal: Have you ever been convicted of a felony? \_\_\_\_\_\_\_Yes \_\_\_\_\_\_\_\_No

Have you ever been convicted of a misdemeanor? \_\_\_\_\_\_ Yes \_\_\_\_\_\_\_\_No

Have you ever been convicted of child maltreatment? \_\_\_\_\_\_\_ Yes \_\_\_\_\_\_\_\_ No

**IF ANY ANSWER IS YES, PLEASE ATTACH EXPLANATION**

**Educational History**

**List in chronological order all Colleges, Universities, Vocational, Private, or any other institutions of higher learning previously attended.**

\*Use the transcript release form to request transcripts from any schools listed below.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of Institution** | **City** | **State** | **Dates Attended** | **Total Credit Hours** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

If **currently enrolled** in any of the above institutions, list all courses you are taking at this time. **Final transcripts** will be required prior to enrollment.

|  |  |  |  |
| --- | --- | --- | --- |
| **Course** | **Credit Hours** | **Course** | **Credit Hours** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Personal Statement (Autobiography)**

In your own handwriting, please explain why you are seeking admission to a Health Science program. Include any information that you feel would assist in your selection to the program. This will help the Program Director and faculty to become better acquainted with you. If additional space is required, please attach additional pages.

I hereby certify that the information contained in this application is true and complete to the best of my knowledge. I understand that any misrepresentation or falsification of information is reason for denial of admission to the Health Sciences Program.

Applicant signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Health Sciences Program**

**Recommendation Form**

**To the Applicant:** This recommendation form should be given to an individual who is in a position to comment on your qualifications for entering a Health Sciences Program. Please fill in your name, social security, and student id number below. Give the form to your recommender, along with a postage paid envelope for return mail to the Health Sciences Division.

**Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Student ID \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Last First MI Maiden (If known)

Check school for which admission is required. Recommendations are not required for the MLS and Phlebotomy program.

\_\_\_\_\_\_\_\_\_\_ Emergency Medical Technology (Paramedic)

\_\_\_\_\_\_\_\_\_\_ **Surgical Technology**

**To the person making recommendation:** The above individual has made application to a Health Science program at South Arkansas Community College. Your assistance in completing this form is appreciated. The information will be used by the Program Director and faculty in the selection of students for admission to the program.

How long have you known the applicant? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

In what capacity? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Rate the applicant in terms of quality by checking the appropriate space listed below.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Characteristics** | **Superior** | **Good** | **Fair** | **Poor** | **Unknown** | **Comments** |
| **Intellectual**  **Ability** |  |  |  |  |  |  |
| **Dependability** |  |  |  |  |  |  |
| **Attitude** |  |  |  |  |  |  |
| **Motivation** |  |  |  |  |  |  |
| **Ability to get along with others** |  |  |  |  |  |  |
| **Ethical Behavior** |  |  |  |  |  |  |
| **Self-Confident** |  |  |  |  |  |  |
| **Maturity** |  |  |  |  |  |  |
| **Initiative** |  |  |  |  |  |  |
| **Attendance** |  |  |  |  |  |  |
| **Reaction under**  **Stress** |  |  |  |  |  |  |
| **Honesty** |  |  |  |  |  |  |

Indicate below your recommendation of this applicant.

\_\_\_\_\_\_ Highly recommend

\_\_\_\_\_\_\_ Recommend

\_\_\_\_\_\_ Recommend, but with reservation

\_\_\_\_\_\_ Do not recommend

Use the space below to make any additional comments.

**(Please print or type the following information)**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Position/Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Institution \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Return Form Directly To:**

SouthArk

Attn: Kathy Modica, Health Sciences Division

P.O. Box 7010

El Dorado, AR 71731-7010

**Health Sciences Program**

**Recommendation Form**

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Last First MI Maiden (If known)

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In what capacity? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Rate the applicant in terms of quality by checking the appropriate space listed below.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Characteristics** | **Superior** | **Good** | **Fair** | **Poor** | **Unknown** | **Comments** |
| **Intellectual**  **Ability** |  |  |  |  |  |  |
| **Dependability** |  |  |  |  |  |  |
| **Attitude** |  |  |  |  |  |  |
| **Motivation** |  |  |  |  |  |  |
| **Ability to get along with others** |  |  |  |  |  |  |
| **Ethical Behavior** |  |  |  |  |  |  |
| **Self-Confident** |  |  |  |  |  |  |
| **Maturity** |  |  |  |  |  |  |
| **Initiative** |  |  |  |  |  |  |
| **Attendance** |  |  |  |  |  |  |
| **Reaction under**  **Stress** |  |  |  |  |  |  |
| **Honesty** |  |  |  |  |  |  |

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Position/Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Institution \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Health Sciences Program**

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**Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Student ID \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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Check school for which admission is required. Recommendations are not required for the MLS and Phlebotomy program.

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In what capacity? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Rate the applicant in terms of quality by checking the appropriate space listed below.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Characteristics** | **Superior** | **Good** | **Fair** | **Poor** | **Unknown** | **Comments** |
| **Intellectual**  **Ability** |  |  |  |  |  |  |
| **Dependability** |  |  |  |  |  |  |
| **Attitude** |  |  |  |  |  |  |
| **Motivation** |  |  |  |  |  |  |
| **Ability to get along with others** |  |  |  |  |  |  |
| **Ethical Behavior** |  |  |  |  |  |  |
| **Self-Confident** |  |  |  |  |  |  |
| **Maturity** |  |  |  |  |  |  |
| **Initiative** |  |  |  |  |  |  |
| **Attendance** |  |  |  |  |  |  |
| **Reaction under**  **Stress** |  |  |  |  |  |  |
| **Honesty** |  |  |  |  |  |  |

Indicate below your recommendation of this applicant.

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\_\_\_\_\_\_\_ Recommend

\_\_\_\_\_\_ Recommend, but with reservation

\_\_\_\_\_\_ Do not recommend

Use the space below to make any additional comments.

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Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Position/Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Institution \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Return Form Directly To:**

SouthArk

Attn: Kathy Modica, Health Sciences Division

P.O. Box 7010

El Dorado, AR 71731-7010

FERPA CONSENT TO RELEASE STUDENT INFORMATION

TO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Name of College Official and Department)

**Please provide information from the educational records of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ [student’s name] to:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ [name(s), and if appropriate the relationship to the student such as “parents” or “prospective employer” or “attorney”]**

**The only type of information that is to be released under this consent is:**

**\_\_\_\_\_ transcript**

**\_\_\_\_\_ disciplinary records**

**\_\_\_\_\_ recommendations for employment or admission to other schools**

**\_\_\_\_\_ all records**

**\_\_\_\_\_ other (specify) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**The information is to be released for the following purpose:**

**\_\_\_\_ family communications about college experience**

**\_\_\_\_ employment**

**\_\_\_\_ admission to an educational institution**

**\_\_\_\_ other (specify)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**I understand the information may be released orally or in the form of copies of written records, as preferred by the requester. I have a right to inspect any written records released pursuant to this Consent (except for parents’ financial records and certain letters of recommendation for which the student waived inspection rights). I understand I may revoke this Consent prospectively.**

## Name (print)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Student ID Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CONFIDENTIALITY**

**AGREEMENT**

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, understand all information regarding the admission, diagnosis, and treatment of a patient is absolutely confidential and should be treated as such. All forms of medical and personal information about our patients should be kept as privileged communications intended only for the knowledge of persons in a need-to-know position.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature

\_\_\_\_/\_\_\_\_/\_\_\_\_

Date