### Cabinet Meeting – June 7, 2022 ADM Board Room – 8:30 a.m.

#### **Minutes**

Present	Absent	Cabinet Member Name
X		President, Dr. Bentley Wallace
X		VP for Academic Affairs (VPAA), Dr. Stephanie Tully-Dartez
X		VP for Student Services (VPSS), Dr. Derek Moore
X		VP for Finance & Administration (VPFA), Mr. Michael Armstrong
X		Associate VP for Finance (AVPF), Mr. John Baine
	X	Associate VP for Administration (AVPA), Dr. Tim Kirk
X		Guest: Cynthia Reyna, Heath Waldrop, Christy Wilson

#### I. Action

A. Approval of Minutes – May 17, 2022 - Approved

**President** 

**VPAA** 

<u>VPSS</u>

**VPFA** 

<u>AVPF</u>

**AVPA** 

#### SHARED GOVERNANCE

#### II. Discussion

#### President

- A. Student Ambassadors (June 14, 2022 1:15 p.m. ADM Board Room)
  - Cabinet invited to meet the Ambassadors on June 14th
  - Cabinet to engage more with Ambassadors
- B. Consortium of Arkansas Independent Colleges (CAIC) BOT Professional Development Recap
  - Dr. Wallace and Mr. Steve Cousins attended the meeting
- C. Act 69
  - Requirement of information that must appear on the SouthArk web
- D. HLC CFI's (Composite Financial Index)
  - To be reviewed at the Board Retreat
  - SouthArk is required to report CFI's to HLC as policy
- E. FOIA / Purge Policy
  - SouthArk required to have a standard policy
- F. Review of Remote Work / Leave Time
  - Departments Reviewed
- G. Bentley's Travel Schedule
  - Vacation June 28th July 10th
  - Chain of Command (Dr. Stephanie Tully-Dartez in the absence of Dr. Wallace)
- H. VPSS Position Search committee has been developed
- I. Standard Lithium To visit East Campus again on June 10<sup>th</sup>

## <u>VPA</u>A

- A. Forestry Update
  - MOU(with officer skills development) is in the process of being completed
- B. LPN Pilot Program Update
  - Meeting scheduled for today (June 7<sup>th</sup>)
  - First student from El Dorado High School
- C. Medium / Heavy Duty Truck Program Update
  - Waiting on State Funds
  - To submit Real Work Grant
- D. Discussion Plan (student disciplinary issues during the transition)
  - VPSS & VPAA are to develop a plan
- E. SouthArk Catalog
  - To be sent to departments next week for review

#### **VPSS**

- A. Future Updates Deans (V. Tatum, T. Johnson, C. Tavorn) are to update Dr. Wallace
- B. COVID Contact No students or employees in isolation or quarantine
- C. Athletics
  - Athletics Director Justin Geurin -To be updated on the following:
    - Letters of Intent (LOI)
    - o Budget
  - Baseball and Basketball Coaches are recruiting

## **VPFA**

- A. HR Updates A complete listing of open/available positions is on the web
- B. Facilities Updates
  - McWilliams House (Student Center) Outside upgrades are moving along
- C. RFP-Outside 3<sup>rd</sup> Party Auditors Agreed Upon Procedures Audit Being reviewed by the Cabinet
- D. 3<sup>rd</sup> Party Management of Bistro Great Western is being reviewed by the Cabinet
- E. Bookstore Partnership eCampus.com
  - An online Bookstore
  - Several models for processing
  - A proposal is being developed
- F. Monday.com Documentation Management Tool
  - An outside source
  - Proposed for purchase
- G. Revamp of Business Office Specialists and Analysts
  - A clear Promotion Process was presented (raise and title change model)

(A proposed organizational structure in comparison to the existing one is to be presented)

H. M & R Process – To be reviewed for updates

#### **AVPF**

# <u>AVPA</u>

## III. Grant Updates/Progress Reports

- A. Grant Development
- B. **Verizon** Dr. Tully-Dartez
- C. Verizon Foundation (Stars Market Food Pantry) Dr. Moore Summer access available
- D. Early College/Career Coach grant Dr. Moore
- E. **Mentor-Links Grant** Dr. Tully-Dartez
- F. Career Pathways Dr. Moore Assisting with books for summer school; issuing EdPays incentive to students who successfully completed the spring term
- G. Upward Bound Dr. Moore Summer program started; cultural trip to San Antonio (July 5-8)
- H. NSF Grant Dr. Tully-Dartez -
- I. JAG (Jobs for America's Graduates) Dr. Moore Summer bridge program started
- J. **Perkins** Dr. Moore Continuing to update Perkins V comprehensive needs assessment

### **IV.** Announcements: